

Following Academic & Administrative **Vacancies (Regular /Contractual)** are available in the school.

LAST DATE FOR RECEIPT OF APPLICATION
AT SAINIK SCHOOL GOALPARA ON 15 FEB 2025
ADVT NO. SSG/01/2025 DATED 10 JAN 2025

S. No	Details	Vacancy	Reserve Category
1	Quarter Master	01 (Regular)	UR
2	PGT (Mathematics)	02 (Contractual)	UR
3	School Counsellor	01 (Contractual)	UR
4	Band Master	01 (Contractual)	UR
5	Craft & Workshop Instructor	01 (Contractual)	UR
6	Lab Assistant	03 (Contractual)	UR -01 SC -01 OBC-01
7	Horse Riding Instructor	01 (Contractual)	UR
8	Mess Manager	01 (Contractual)	UR
9	Librarian	01 (Contractual)	UR

SAINIK SCHOOL GOALPARA (ASSAM)
(A RESIDENTIAL PUBLIC SCHOOL RUN BY SAINIK SCHOOLS SOCIETY
MINISTRY OF DEFENCE, GOVT OF INDIA & AFFILIATED TO CBSE, DELHI)

1. Applications are invited for the following vacancies (Regular & Contractual) at Sainik School Goalpara. Period of Contractual vacancies is one year only.

LAST DATE FOR RECEIPT OF APPLICATION
AT SAINIK SCHOOL GOALPARA ON 15 FEB 2025
ADVT NO. SSG/01/2025 DATED 10 JAN 2025

S. No	Post	Vacancies	Reservation	Qualification	Pay / Age as on 31 Dec 2024
01	Quarter Master (Regular Basis)	01	UR	<p><u>Essential</u></p> <p>(i) B.A. / B. Com.</p> <p>(ii) At least five years experience as UDC stores or as Quarter Master or An Ex-Serviceman preferably a JCO with at least 10 years' experience in handling and accounting of stores.</p> <p><u>Desirable</u></p> <p>(a) Should have undergone a Quarter Master's Course.</p> <p>(b) Basic Knowledge of Computer Application</p> <p>(c) Degree/ Diploma in Fire Fighting and Disaster Management Security, Motor Vehicle Maintenance, Knowledge of Stores/ Inventory Management/ Material Management.</p> <p>(d) Knowledge of GFR/GeM</p>	<p><u>Age:</u> Should not be below 18 and above 50 yrs as on 31 Dec 24.</p> <p><u>Pay:</u> Rs. 29200 (Level -5) as per 7 CPC Pay Matrix along with other admissible allowances, LTC, NPS, Gratuity and other perks as per Sainik Schools Society Rules and Regulations.</p> <p><u>Accommodation</u> School will provide accommodation as applicable.</p>
02	PGT (Mathematics) (Contractual)	02	UR	<p><u>Essential Qualification</u></p> <p>(a) Master's Degree in the subject</p> <p style="text-align: center;">AND</p> <p>(b) Degree in Education</p> <p>(c) 50% marks in Graduate & Post Graduate degree.</p> <p style="text-align: center;">OR</p> <p>(a) M Sc. Ed in the subject form the Regional College of Education, NCERT.</p> <p>(b) 50% marks in Graduate & Post Graduate degree.</p>	<p><u>Age:</u> Should not be below 21 and above 40 yrs as on 31 Dec 24 .</p> <p><u>Pay:</u> Consolidated pay Rs. 47600/- per month.</p> <p><u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable</p>

				<p><u>Preference to.</u> .(i) Higher Education as qualification. (ii) Proficiency in English language. (iii) Proficiency in Games/ Sports / other outdoor activities. (iv) Proficiency in use of Information & Technology in teaching. (v) Talents in Music/public speaking / fine arts etc. (vi) Minimum 2 to 3 yrs experience of teaching in an English Medium School. (vii) CTET/ STET qualified candidates preferred</p>	
03	School Counselor (Contractual)	01	UR	<p><u>Essential</u> (a) Graduate or Post Graduate in Psychology with diploma in counseling.</p> <p><u>Desirable</u> (a) Minimum one year experience in providing carrier / educational counseling to student at English Medium School. (b) Registration with Rehabilitation Council of India as Vocational Counselor.</p>	<p><u>Age:</u> Should not be below 21 and above 50 yrs as on 31 Dec 24.</p> <p><u>Pay:</u> Consolidated pay Rs. 44900/- per month</p> <p><u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
04	Band Master (Contractual)	01	UR	<p><u>Essential</u> Potential Band Master / Band Major/Drum Major Course at the AEC Training College and Centre, Panchmarhi. OR Equivalent Naval/Air Force Courses.</p>	<p><u>Age:</u> Should not be below 18 and above 50 yrs as on 31 Dec 24.</p> <p><u>Pay:</u> Consolidated pay Rs. 29200/- per month. <u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
05	Craft and Workshop Instructor (Contractual)	01	UR	<p><u>Essential Qualification</u> (a) Matriculation or equivalent. (b) Two years trade certificate from a recognised Industrial Training Centre (Painting/ Fine Arts). (c) Ability to teach through English Medium.</p> <p><u>Preference to</u> Higher Qualification and experience.</p>	<p><u>Age:</u> Should not be below 18 and above 50 yrs as on 31 Dec 24.</p> <p><u>Pay:</u> Consolidated pay Rs. 29200/- per month</p> <p><u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>

06	Lab Assistant (Contractual)	03	UR-01 SC-01 OBC-01	<p>(a) 10+2 in Science Stream. (b) Ability to communicate in Hindi and English.</p> <p style="text-align: center;"><u>Desirable</u></p> <p>(a) Graduate degree in science. (b) Working experience as a Lab Assistant or in any Scientific organization in a technical capacity.</p>	<p><u>Age:</u> Should not be below 21 and above 50 yrs as on 31 Dec 24.</p> <p><u>Pay:</u> Consolidated pay Rs. 29200/- per month.</p> <p><u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
07	Horse Riding Instructor (Contractual)	01	UR	<p><u>Essential Qualification</u> (a) Intermediate or equivalent from recognised Board. (b) Knowledge of Horse Riding/ Risaldar Course qualified.</p> <p><u>Desirable</u> (a) Ex-service man (b) Experience as Instructor in any Horse riding Club/ race course in India/ Abroad. (c) Experience in training students.</p>	<p><u>Age:</u> Should not be below 18 and above 50 yrs as on 31 Dec 2024.</p> <p><u>Pay:</u> Consolidated pay Rs. 30000/- per month</p> <p><u>Accommodation</u> School will provide accommodation, as applicable.</p>
08	Mess Manager (Contractual)	01	UR	<p><u>Essential Qualification</u> (i) Matriculation or equivalent. (ii) Diploma/Degree in catering from a recognized institution. (iii) At least five years experience of running a catering organization independently in the civil, Defence Services or in any other similar organization. (iv) Ability to maintain Mess accounts. (v) Knowledge of Computer</p> <p><u>Desirable Qualification</u> (i) JCO or equivalent from catering trade or with more than (ii) 5 years catering experience.</p>	<p><u>Age:</u> Should not be below 18 and above 50 yrs as on 31 Dec 2024</p> <p><u>Pay:</u> Consolidated Pay of Rs. 29200/- per month</p> <p><u>Accommodation</u> School will provide accommodation in the school premises.</p>

09	Librarian (Contractual)	01	UR	<p><u>Essential Qualification</u></p> <p>(a) Graduate with degree/ diploma in Library Science from a recognized institution</p> <p>(b) Ability to converse fluently in English</p> <p><u>Preference to.</u></p> <p>(i) Higher Education as qualification.</p> <p>(ii) Proficiency in English language.</p> <p>(iii) Proficiency in Games/ Sports / other outdoor activities.</p> <p>(iv) Experience as Librarian</p>	<p><u>Age:</u> Should not be below 18 and 50 yrs as on 31 Dec 24 .</p> <p><u>Pay:</u> Consolidated pay Rs. 44900/- per month.</p> <p><u>Accommodation & Mess:</u> School will provide accommodation and food in the Cadets' Mess, as applicable</p>
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Note :

- **Selection Procedure.** : Written Test, Demonstration/ Skill Test & Interview (as applicable).
- Only shortlisted applicants will be called for selection process. Selection date will be intimated later. TA/DA is not admissible for appearing in the interview. Candidates should be ready to stay for an extra day during selection, under own arrangement.
- The School reserves the right to cancel any vacancy due to administrative/policy reasons.
- **Date of Interview.** Will be intimated through E-mail.
- Application is to be submitted on prescribed proforma with a recent passport size photograph giving full address and resume with **E-mail & contact number** (compulsory), along with attested copies of mark sheets, other testimonials and a **Demand Draft(DD) for Rs. 300/- for General Category & Rs. 200/- for SC/ST/OBC categories (non refundable) drawn in favour of "Principal, Sainik School, Goalpara" payable at State Bank of India, Mornai (Code No. 9148).** On top of envelope please write '**APPLICATION FOR THE POST OF**(**CONTRACTUAL**). **Applications without Demand Draft and received after last date of receipt will not be accepted. LAST DATE FOR RECEIPT OF APPLICATION IS 15 FEB 2025.**
- **Postal Address :** The Principal, Sainik School Goalpara, PO : Rajapara, Dist : Goalpara, Assam - 783133
- Only shortlisted applicants will be called for selection process. TA/DA is not admissible for appearing in the interview. Candidates should be ready to stay for an extra day during interview, under own arrangement.
- The school reserves the right to cancel the vacancy without furnishing any reason before of after the interview.

**Principal, Sainik School
Goalpara**



Passport size
Photograph
(Mandatory)

SAINIK SCHOOL GOALPARA, ASSAM

APPLICATION FORMAT

1. Post applied for :

(a) **Actual Category** : (Gen/ SC/ ST/ OBC) (Certificate to be attached)

(b) **Applied Category**

2. Name : _____

3. Date of Birth : _____ Age _____
(DD/MM/YYYY)

4. Sex : _____

5. Father's Name : _____

6. Marital Status : _____

7. Mobile No. : _____

Alternate Mob No. : _____

8. E-mail No. : _____

9. Nationality : _____

10. Religion : _____

11. Category (Caste) : _____

12. Language Known : _____

13. **Correspondence Address**

14. **Permanent Address**

15. Educational Qualification Class X onwards (Enclose copy of certificates):

Ser	Qualification/ Name of Exam	Subject	University/Board	Year of Passing	% of Marks
(a)					
(b)					
(c)					
(d)					
(e)					
(f)					
(g)					
(h)					
(k)					
Any other Qualifications (including extracurricular activities, sports/ NCC etc if any					

16. Work experience (Experience in the category without relevant certificates will not be taken into consideration) :-

Ser	Designation	Name of Institution/ Organisation	Period			Duties performed
			From	To	No. of Years	

17. *Technical Qualification (if any)

(a) _____

(b) _____

(c) _____

(d) _____

(e) _____

(g) _____

* Knowledge in handling Computer Applications may also be mentioned.

18. Is any case pending against you in any court of law / police station ? If any, furnish details

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19. Details of Application fee :

Demand Draft No. Dated

Issued by Bank

Enclosures :-

1.
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3.
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8.

DECLARATION

I hereby affirm and declare that the statements made in the application are true and unexaggerated. I undertake that any misrepresentation or material omission made in this application from will render the undersigned liable to immediate rejection of candidature/ employment at any stage.

Date :

Signature of Applicant

Name :